

**THORN LAKE FIELD**  
**06-1036**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, SEPTEMBER 6, 2006**, upon the application of **RIPPY OIL COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Tuscaloosa 2610' Sand**, in the Thorn Lake Field, Red River Parish, Louisiana.

1. To find that the Tuscaloosa 2610' Sand, encountered between the depths of 2,610 feet to 2,640 feet (electrical log measurements) in the Rippy Oil Company-Sample No. 2 Well located in Section 9, Township 14 North, Range 11 West, is a member of the Tuscaloosa Formation and no longer producing or productive of commercial quantities of hydrocarbons and to approve the Tuscaloosa 2610' Sand for the disposal of produced water and other nonhazardous oilfield wastes generated in the drilling and production of oil and gas wells in the Rippy Oil Company-Sample No. 2 Well, such well shown on the plat submitted with the application.

2. To consider such other matters as may be pertinent.

The Tuscaloosa 2610' Sand, is to be defined as that non-hydrocarbon bearing sand encountered between the depths of 2,610 feet to 2,640 feet (electric log measurements) in the Rippy Oil Company-Sample No. 2 Well located in Section 9, Township 14 North, Range 11 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

8/18/06;8/23/06

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**